

## Notice of Completion & Environmental Document Transmittal

SCH # \_\_\_\_\_

**Project Title:** Marine Education Center

**Lead Agency:** California Department of Parks and Recreation

**Street Address:** Northern Service Center - One Capital Mall, Suite 500

**City:** Sacramento

**Zip:** 95814

**Contact Person:** Gail Sevens

**Phone:** (916) 445-8827

**County:** Sacramento

### Project Location:

**Park Unit:** Año Nuevo State Reserve

**County:** San Mateo

**Cross Streets:** New Years Creek Rd. & State Route 1

**Within 2 Miles:** State Hwy Highway 1

**Airports:** none      **Railways:** none

**District:** Santa Cruz

**City/Nearest Community:** Pescadero

**Waterways:** Año Nuevo Creek, Green Oaks Creek, Cascade Creek, Pacific Ocean

**Schools:** none

### Document Type:

**CEQA:** ☐ NOP ☐ Other \_\_\_\_\_  
☒ Negative Declaration  
☐ Draft EIR  
☐ Supplemental/Subsequent/Amendment

**NEPA:** ☐ NOI  
☐ EA  
☐ FONSI  
☐ Draft EIS

**Other:** ☐ Joint Document  
☐ Final Document  
☐ Other \_\_\_\_\_  
☐ Not Applicable

### Action:

☐ General Plan ☐ Management Plan ☐ Area Development Plan ☐ Acquisition Plan  
☐ General Plan Amendment ☐ Resource Management Plan ☐ OHV Grant  
☐ General Plan Update ☐ Concession Development ☐ Coastal Permit ☐ Other \_\_\_\_\_

### Development Type:

☐ Campground ☒ Historical Structure ☐ Recreational  
☒ Day Use Area ☒ Utilities/Infrastructure ☒ Administrative Area  
☐ Trails ☐ Other \_\_\_\_\_ ☒ Roads/Parking Areas

### Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetics/Visual	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Grading	<input checked="" type="checkbox"/> Wildlife
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation	<input type="checkbox"/> Other

### Present Land Use/Zoning/General Plan Designation:

Zoning: Planned Agricultural District (San Mateo County)/Designation, San Mateo County General Plan, 1986: Public Recreation

### Project Description:

The Department of Parks and Recreation (California State Parks) proposes to make improvements at Año Nuevo State Reserve. The project consists of rehabilitation of three historic buildings, their adaptive reuse as a Marine Education Center, and related utility and site improvements. The following is a summary of the proposed work:

- Removal of existing nonhistoric building elements, repair or replacement of missing historic fabric and construction of new elements for the proposed new use.
- Refurbishing of historic building fabric and finishes, upgrading the existing structural system for vertical and lateral loads, and upgrading building mechanical, electrical, and plumbing systems to meet proposed uses.
- Rehabilitation of building exterior and construction of new stairs and other exitways to comply with health & safety codes.
- Removal of existing modular trailer office.

- Museum collection purchasing, cataloging, packing, moving, and storage of exhibits and objects located in various buildings throughout the park in order to protect them from construction activities and prepare them for use in interpretive exhibits.
- New enhanced interpretive exhibits including communication, electrical, and audiovisual equipment.
- Improvements to the site including path of travel, utility distribution systems, and fencing.

## Reviewing Agencies Checklist

### KEY

**S** = Document sent by lead agency

**X** = Document sent by SCH

**✓** = Suggested distribution

### Resources Agency

- ☒ Boating & Waterways
- ☒ Coastal Commission
- ☒ Coastal Conservancy
- ☐ Colorado River Board
- ☐ Conservation
- ☒ Fish & Game
- ☐ Forestry & Fire Protection
- ☒ Office of Historic Preservation
- ☐ Reclamation Board
- ☐ S.F. Bay Conservation & Development Commission
- ☒ Dept. Water Resources (DWR)

### Business, Transportation & Housing

- ☐ Aeronautics
- ☐ California Highway Patrol
- ☐ CALTRANS District # \_\_\_\_\_
- ☐ Department of Transportation Planning (headquarters)
- ☐ Housing & Community Development

### Environmental Protection Agency

- ☒ Air Resources Board
- ☐ California Waste Management Board
- ☒ SWRCB: \_\_\_\_\_
- ☐ Parks & Recreation
- ☒ Regional WQCB # 3 - ( Central Coast )

### Food & Agriculture \_\_\_\_\_

### Health & Welfare

\_\_\_\_\_ Health Services: \_\_\_\_\_

### Independent Commissions & Offices

- \_\_\_\_\_ Energy Commission
- ☒ Native American Heritage Commission
- \_\_\_\_\_ Public Utilities Commission
- \_\_\_\_\_ Santa Monica Mountains Conservancy
- \_\_\_\_\_ State Lands Commission
- \_\_\_\_\_ Tahoe Regional Planning Agency
- \_\_\_\_\_ Other \_\_\_\_\_

### State & Consumer Services

- \_\_\_\_\_ General Services
- \_\_\_\_\_ OLA (Schools)

### Youth & Adult Corrections

- \_\_\_\_\_ Corrections
- \_\_\_\_\_ Youth Authority

### Public Review Period

Starting Date: April 9, 2004

Ending Date: May 9, 2004

Signature \_\_\_\_\_

Date: April 9, 2004

### For SCH Use Only:

Date Received at SCH \_\_\_\_\_

Date Review Starts \_\_\_\_\_

Date to Agencies \_\_\_\_\_

Date to SCH \_\_\_\_\_

Clearance Date \_\_\_\_\_

Notes:

